

## 2010–2011 Washington 4-H Project Listing & Enrollment Glossary

**ANIMAL SCIENCES**

|      |                                       |
|------|---------------------------------------|
| GBF  | Dairy Cattle                          |
| GBGB | Dairy Goat                            |
| GBGC | Novelty Goat                          |
| GBGD | Meat Goat                             |
| GBGE | Utility Goat                          |
| GBB  | Beef                                  |
| GBJ  | Sheep                                 |
| GBL  | Swine                                 |
| GBM  | Llama                                 |
| GBHG | Horseless Horse                       |
| GBHA | Beginning Horsemanship                |
| GBHH | Horsemanship Management<br>& Care     |
| GBC  | Poultry                               |
| HBH  | Embryology                            |
| GBIA | Rabbit                                |
| GBEA | Dog Care & Training                   |
| GBEC | Service Dog                           |
| GBD  | Cat                                   |
| GBIB | Cavy                                  |
| GBK  | Explore the World of Small<br>Animals |
| GBKA | Pets                                  |
| GBO  | Exploring Farm Animals                |
| HBI  | Veterinary Science                    |
| GB   | Self-Determined Animal<br>Science     |

**ENGINEERING & TECHNOLOGY**

|     |                                                        |
|-----|--------------------------------------------------------|
| HCA | Aerospace                                              |
| HCC | Bicycle                                                |
| HCD | Computer                                               |
| HCE | Electricity                                            |
| HA  | Geospatial                                             |
| HCF | Robotics                                               |
| HCG | Small Engines                                          |
| HCH | Woodworking                                            |
| HCI | Snowmobiling                                           |
| HC  | Self-Determined Mechanical<br>Engineering & Technology |

**ENVIRONMENTAL**

|                    |                                              |
|--------------------|----------------------------------------------|
| <b>STEWARDSHIP</b> |                                              |
| DA                 | Discovery                                    |
| DAB                | Outdoor Adventures                           |
| DB                 | Science Discovery                            |
| DCA                | Wind Power                                   |
| DDA                | Forestry                                     |
| DDC                | Sportfishing                                 |
| DEBA               | Riflery                                      |
| DEBAB              | Pistol                                       |
| DEBAC              | Shotgun                                      |
| DEBAD              | Black Powder/Muzzle Loading                  |
| DEBAE              | Hunting                                      |
| DEBB               | Archery                                      |
| D                  | Self-Determined<br>Environmental Stewardship |

**EXPRESSIVE ARTS**

|     |                                 |
|-----|---------------------------------|
| BA  | Communications                  |
| BC  | Visual Arts                     |
| BCA | Creative Arts                   |
| ACA | Latino Cultural Arts            |
| BCD | Photography                     |
| BB  | Performing Arts                 |
| BBA | Clowning                        |
| BBC | Theatre Arts                    |
| B   | Self-Determined Expressive Arts |

**FAMILY & CONSUMER  
SCIENCES DIVISION**

|      |                                               |
|------|-----------------------------------------------|
| CF   | Adventures in Family Living                   |
| CAA  | The Sitter                                    |
| CAB  | Kids on the Grow                              |
| CB   | Clothing & Textiles                           |
| BCAE | Knitting                                      |
| BCAF | Crochet                                       |
| ECD  | Snackin' Healthy                              |
| ECN  | Foods & Nutrition                             |
| ECG  | Food Around the World                         |
| ECP  | Microwave                                     |
| ECH  | Bread Baking                                  |
| ECC  | Food Preservation                             |
| ECK  | Foods of the PNW                              |
| ECO  | Native Foods                                  |
| ECA  | 4-H EFNEP                                     |
| ECF  | Food \$ense                                   |
| CCA  | Consumer Savvy                                |
| CCB  | Financial Champions                           |
| CCC  | Reading Makes Cents                           |
| C    | Self-Determined Family &<br>Consumer Sciences |

**INTERDISCIPLINARY**

|      |                     |
|------|---------------------|
| DEAA | Challenge           |
| DEAB | Portable Challenge  |
| GA   | Ag in the Classroom |

**PLANT SCIENCES**

|      |                                  |
|------|----------------------------------|
| HBG  | Plant Science                    |
| GCC  | Garden                           |
| GCMG | MG-Led Garden Project            |
| HBCA | Entomology                       |
| HBCB | Butterfly WINGS                  |
| GC   | Self-Determined Plant<br>Science |

**SOCIAL SCIENCES**

|     |                                   |
|-----|-----------------------------------|
| FHA | About You & Me                    |
| FHB | Just Outside the Door             |
| FD  | Exploring 4-H                     |
| AB  | Citizenship                       |
| AH  | Service Learning                  |
| KYG | Know Your Government              |
| ADA | And My World                      |
| E   | Health                            |
| EA  | Health Rocks!                     |
| FF  | Leadership                        |
| FFC | 4-H Ambassador                    |
| FCB | Entrepreneurship                  |
| F   | Self-Determined Social<br>Science |

## GLOSSARY OF TERMS FOR ENROLLMENT FORM

**County Code:** 0 + 2-digit WA County number.

**Group Code:** 3-digit club/group number, assigned at County Office.

**Member Code:** 5-digit unique member/leader ID number, assigned at County Office.

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**4-H:** the youth development education program of Extension.

**Club:** organized group of youth, led by an adult, with a planned program that is carried on throughout all or most of the year.

- **Community clubs** typically meet in the evenings or on weekends and offer self-chosen multiple learning experiences and activities.
- **In-school clubs** meet during school hours, have officers, and planned activities beyond school enrichment.
- **4-H after-school clubs** are organized within child-care settings, have officers, and planned activities.
- **Military 4-H clubs** are organized by the Armed Forces, often on military installations, and principally for military dependents.

**Special Interest/Short-term Program:** youth meeting for a special learning experience that involves direct teaching by Extension staff or trained volunteers, including teachers. Program is not part of the school curriculum and consists of at least 6 hours of contact.

**4-H Camping:** youth taking part in an Extension-planned educational experience of group living in the out-of-doors.

- **Overnight camping** includes being away from home at least one night.
- **Day camping** consists of multiple-day programs, with youth returning home each evening.

**School Enrichment:** youth receiving a sequence of learning experiences taught by Extension staff or trained volunteers in cooperation with school officials during school hours to support school curriculum.

**Individual Study/Family:** planned learning that occurs independently of a formal group setting, as an individual, paired, or family learning effort.

**School-aged Care:** programs offered to youth outside school hours, usually in a school or other community center incorporating 4-H curricula whose primary purpose is to provide care for youth while parents are working or unavailable.

**Racially Mixed Community:** area or community in which more than one racial/ethnic group make up the population of potential 4-H program participants.

**Integrated Unit:** group composed of youth representing more than one racial/ethnic group.

**Member:** any youth who has completed individual enrollment in an organized, ongoing local 4-H unit and is aware of involvement in 4-H. Includes, but is not limited to, 4-H club members.

**General/Org. Ldr.:** volunteer leader who assumes primary responsibility for a 4-H group; e.g., main club leader.

**Project Ldr.:** volunteer who leads a specific project or curriculum within a club/group.

**Activity Ldr.:** volunteer who gives leadership to an event or activity within a club/group.

**Resource Ldr.:** volunteer who serves a club/group as a source of expertise, an advisor, a leader of volunteers, or other resource capacity.

**Other:** individuals the county may want to track for mailing purposes, but who are not counted in 4-H enrollment statistics; e.g., donors, community contacts.

**Direct Volunteer:** unpaid support for 4-H through face-to-face contact with youth, by a youth or adult, e.g., project leader, club leader, camp counselor, advisor.

**Indirect Volunteer:** unpaid support for 4-H by a youth or adult which does not include face-to-face contact with youth, e.g., boards, committees, clerical support.

**Middle Manager:** unpaid service to or leadership of other volunteers by a youth or adult.

**New Enrollment:** member/leader new to the program, whose year in 4-H is "1."

**Reenrollment:** indicates continuing participation for the current 4-H year; 4-H year is "2" or more.

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**Mailing Address:** include 4-digit zip code extension.

**Youth Ldr.:** unpaid support for 4-H by a person who has not yet graduated from high school; a youth volunteer is also a youth participant or member.

**Yr. in 4-H:** count this year; e.g., first year in 4-H = 1. (Membership years do not count as leadership years.)

**Grade: Kindergarten—K; Elementary through HS:** 01–12; **Post HS** (enrolled in college/tech. sch.): 13; **Not in School** (HS graduates not in continuing ed.): 14; **Special** (mentally challenged persons beyond age 18): 15; **Home School:** use the participant's grade equivalent; **Mentally challenged**, below age 19: use the participant's grade equivalent.

**Ethnic: Hispanic or Latino**—person of Mexican, Puerto Rican, Cuban, Central or S. American or other Spanish culture or origin; **Not Hispanic**—all others.

**Race:** a program participant may self-select one or more racial designations, including: **White**—person having origins in any of the original peoples of Europe, North Africa, or the Mid. East; **Black/African Am.**—person having origins in any of the black racial groups of Africa; **Am. Indian/Alaskan Native**—person having origins in any of the original peoples of N., Central, or S. America, and who maintains tribal affiliations or community attachment; **Asian**—a person having origins in any of the original peoples of the Far East, SE Asia, or the Indian Subcontinent; **Hawaiian/Pac. Islander**—person having origins in any of the original peoples of Hawaii, Guam, Samoa, Micronesia, N. Marianas, or other Pac. islands.

**Project Name/Code:** select projects and codes from the Project Listing or refer to EM2778, *4-H Projects and Publications*, for a complete description.

**Project Year:** refers to number of years member/leader has been enrolled in the project, i.e., 1, 2, 10; not "2011."

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