

## 4-H YOUTH/VOLUNTEER ENROLLMENT FORM (MG)

Use this form to record group statistics for those participating in **short-term** 4-H programs, which do not require ongoing contact throughout the year. Use **SHADED BLOCK** for **Adult or Youth LEADERS**.

**UNIT\***--a GROUP of participants, e.g. a classroom of students.

**DUPLICATE\*\***--a member/leader who is already enrolled in 4-H or who has been reported on a previous group enrollment for the current 4-H year (Oct. 1 – Sept. 30)

Date(s) of Project/Activity (Mo./Day/Yr.):

County: 003

3-Digit Club/Unit/Group Code:

Location:

Code: **GCMG**

Project/Activity Name:

No. of Contact Hrs. (6 *minimum*)

Leader Name:

Phone#:

Address:

City:

State:

Zip:

YTH. DELIVERY (Choose 1 only)	UNITS*	MALE	FEMALE
		# with Duplicates**	
1. Organized 4-H Club			
2. Special Int./Day Camp			
3. Overnight Camping			
4. School Enrichment			
5. Individual/Family			
6. School Age Care			
7. TV/Video			
# DUPLICATES**			

### # NON-DUPLICATES ONLY—YOUTH BY GRADE

Kindergarten	
1 <sup>st</sup> Grade	
2 <sup>nd</sup> Grade	
3 <sup>rd</sup> Grade	
4 <sup>th</sup> Grade	
5 <sup>th</sup> Grade	
6 <sup>th</sup> Grade	
7 <sup>th</sup> Grade	
8 <sup>th</sup> Grade	
9 <sup>th</sup> Grade	
10 <sup>th</sup> Grade	
11 <sup>th</sup> Grade	
12 <sup>th</sup> Grade	
Post High School	
Not in School (Youth)	
Special Ed.	

### # NON-DUPLICATES ONLY—YOUTH RESIDENCE

Farm	
Town and Rural Non-farm: <10,000	
Town and City: 10,000-50,000	
Suburb: >50,000	
City: >50,000	

### # INDIRECT VOLUNTEER ADULT or YTH. LDERS.

Ethnic	Gender	Total Adult	Total Yth. Ldr.	Dups.**
Caucasian	M			
	F			
African American	M			
	F			
Am. Indian/Alaskan	M			
	F			
Hispanic	M			
	F			
Asian/Pacific Isl.	M			
	F			
Mixed	M			
	F			

# RACIAL/ETHNIC	TOTAL with Dups.**	# Duplicates**
Caucasian		
African American		
Am. Indian/Alaskan		
Hispanic		
Asian/Pacific Islander		
Mixed		

Is this a Racially Mixed Community?     Yes     No  
 Is this Group Integrated (mixed)?        Yes     No