

**Meeting: March 4-H Call****Date: 6/14/11****Start time: 3:30PM End Time: 4:30PM****Call in Number: 509-335-4700****Recorder: Any volunteers?****Meeting ID: 4444 or 5555**

Time Needed	Agenda Item	Who presents	Materials Needed	Follow-up Actions
5 Min	Welcome/Protocol	Kevin Wright	None	
15 Min	IRS Group Exemption Number (GEN) Update!	Pat BoyEs <a href="mailto:boyesp@wsu.edu">boyesp@wsu.edu</a>	Attached	Please refer to attachments sent with pre call agenda. 7/1 Pat will send a list of nonresponsive clubs to each county to enlist help in getting responses.
10 Min	State 4-H Teen Conference	Jan Klein <a href="mailto:jklein@wsu.edu">jklein@wsu.edu</a>	<a href="http://4h.wsu.edu/conferences/teenconf/index.htm">http://4h.wsu.edu/conferences/teenconf/index.htm</a>	469 Registrants for the Conference. Chaperone call today was well attended. The next call is June 15 <sup>th</sup> at 7:00PM.  Bus information will be finalized this week and sent out.  Please remind attendees they need to send a copy of their forms (health, code of conduct, etc.) to Nance Mordhorst.
5 Min	New Activities at the State Fair	Kevin Wright <a href="mailto:wrightkc@wsu.edu">wrightkc@wsu.edu</a>	<a href="http://4h.wsu.edu/statefair/contests.htm">http://4h.wsu.edu/statefair/contests.htm</a>	New contest this year: Iron Chef on last weekend of fair. Teams of three Sr. members complete three dishes in 90 minutes using the "secret Ingredient"  Commodity Presentation Topics: Beef, Blueberries, Fish or Seafood, Raspberries and Wheat.  Creative Kids Projects: Shoe Creations, Bird Houses, Brownies and Poetry (Theme "Washington My Home")  Food Activities worksheet has been revised and is now 2 pages shorter! Nancy Mordhorst sent it out on Friday, June 10 <sup>th</sup> to 4-H Talk.

10 Min	County Updates	All	<p>King: Partnering with King County Housing Authority using the Boeing Arts grant to put on three Summer Day Camps (Art, Exercise and Healthy Living</p> <p>Pacific: Experimental Airplane club gave rides for 4-H youth and they used aerospace curriculum.</p> <p>Lewis: Westside Swine School This weekend in Chehalis.</p> <p>King: Washington Homeschooler Organization conference – If people want to work the booth that would be great. Please bring EM2778 to the meeting in Everett</p> <p>Grant: Adult Horse Camp June 27 – 30 At Grant county Fairgrounds (\$100) 10 hours of instruction by teens</p>
<p><b>Next Statewide Call – July 12<sup>th</sup> at 3:30PM</b></p> <p><b>Next Program Management Day – October 13<sup>th</sup> in Ellensburg</b></p>			